



PATENT NUMBER

**U.S. UTILITY Patent Application**

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| 126<br>O.I.P.E.<br>SCANNED <u>12</u> Q.A. <u>cc</u> | PATENT DATE |
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| APPLICATION NO.<br>09/591118 | CONT/PRIOR<br>F | CLASS<br><del>422</del><br>403 | SUBCLASS<br>140 | ART UNIT<br><del>1764</del> | EXAMINER<br><del>Thode</del> <del>Lexing</del> BJC |
|------------------------------|-----------------|--------------------------------|-----------------|-----------------------------|--|

## APPLICANTS

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Nicolas Durupt

**TITLE**

Method and installation for carrying out a three phase chemical reaction under pressure

PTO-2040  
12/99[illegible]

|  |  |                             |                            |                                    |                      |
|--|--|-----------------------------|----------------------------|------------------------------------|----------------------|
| <input type="checkbox"/> <b>TERMINAL<br/>DISCLAIMER</b>  | <b>DRAWINGS</b>                              |                             |                            | <b>CLAIMS ALLOWED</b>              |                      |
|  | Sheets Drwg.<br><div>2</div>                 | Figs. Drwg.<br><div>2</div> | Print Fig.<br><div>1</div> | Total Claims                       | Print Claim for O.G. |
| <input type="checkbox"/> The term of this patent<br>subsequent to _____ (date)<br>has been disclaimed.   | _____<br>(Assistant Examiner) (Date)         |                             |                            | <b>NOTICE OF ALLOWANCE MAILED</b>  |                      |
| <input type="checkbox"/> The term of this patent shall<br>not extend beyond the expiration date<br>of U.S. Patent. No. _____<br>_____<br>_____ |  |                             |                            | _____<br>(Primary Examiner) (Date) |                      |
|  | Amount Due                                   | Date Paid                   |                            |                                    |                      |
| <input type="checkbox"/> The terminal _____ months of<br>this patent have been disclaimed.   | _____<br>(Legal Instruments Examiner) (Date) |                             |                            | <b>ISSUE BATCH NUMBER</b>          |                      |
|  |  |                             |                            |                                    |                      |

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